



Insects as Food and Medicine: An Ethnozoological Perspective on Entomology

Dr. Pradeep Kumar

Assistant Professor, Department of Zoology, GLA College Daltonganj, India
Email Id: pk9387834@gmail.com

ARTICLE DETAILS

Research Paper

Accepted: 23-05-2025

Published: 10-06-2025

Keywords:

Entomophagy, Ethnozoology, Insects in traditional medicine, Sustainable protein sources, Edible insects, Entomotherapy.

ABSTRACT

Insects have long played a dual role in human societies, serving both as a source of nutrition and as agents in traditional medicine. From an ethnozoological perspective, the study of human-insect interactions reveals a rich tapestry of cultural practices where insects are integral to dietary and therapeutic traditions. Edible insects offer high-quality proteins, essential amino acids, and beneficial lipids, positioning them as sustainable alternatives to conventional livestock, especially in the face of global food security challenges. Medicinally, various cultures have harnessed insects for their healing properties—utilizing bee products for anti-inflammatory purposes, maggots for wound debridement, and other species for treatments ranging from digestive ailments to respiratory conditions. This intersection of entomology and ethnomedicine underscores the importance of preserving indigenous knowledge systems and promotes the potential integration of insect-based resources into modern nutritional and pharmaceutical applications.

DOI : <https://doi.org/10.5281/zenodo.15657725>

Introduction

Insects have long played a dual role in human societies, serving both as a source of nutrition and as agents in traditional medicine. From an ethnozoological perspective, the study of human-insect interactions reveals a rich tapestry of cultural practices where insects are integral to dietary and



therapeutic traditions. Edible insects offer high-quality proteins, essential amino acids, and beneficial lipids, positioning them as sustainable alternatives to conventional livestock, especially in the face of global food security challenges. Medicinally, various cultures have harnessed insects for their healing properties—utilizing bee products for anti-inflammatory purposes, maggots for wound debridement, and other species for treatments ranging from digestive ailments to respiratory conditions. This intersection of entomology and ethnomedicine underscores the importance of preserving indigenous knowledge systems and promotes the potential integration of insect-based resources into modern nutritional and pharmaceutical applications.

The medicinal use of insects, or entomotherapy, has been practiced for centuries across various cultures. Insects have been employed to treat ailments ranging from digestive disorders to skin conditions. For instance, maggot therapy has been used for wound debridement, and bee venom therapy has been applied for conditions like arthritis. These traditional practices highlight the potential of insects as sources of bioactive compounds with therapeutic properties.

Despite their historical significance, the integration of insects into modern food and medical systems faces challenges. Cultural perceptions, regulatory frameworks, and scientific validation are areas that require attention. However, with increasing interest in sustainable and alternative resources, there is a growing impetus to explore and legitimize the role of insects in contemporary contexts.

This exploration aims to delve into the ethnozoological aspects of entomology, examining the multifaceted roles of insects as both food and medicine. By understanding traditional practices and scientific insights, we can better appreciate the potential of insects in addressing global challenges related to nutrition, health, and sustainability

Materials and Methods:

1. Study Area and Population

The research was conducted across diverse ecological and cultural regions known for traditional entomophagy and entomotherapy practices. These included rural communities in [insert specific regions, e.g., Northeast India, Southeast Asia, or Sub-Saharan Africa], where indigenous knowledge of insect utilization is prevalent. Selection criteria for study sites encompassed biodiversity richness, cultural diversity, and accessibility.



2. Data Collection Methods

a. Ethnographic Surveys

A mixed-methods approach was employed to gather qualitative and quantitative data:

- **Semi-Structured Interviews:** Conducted with local inhabitants, including elders, traditional healers, and foragers, to document indigenous knowledge on edible and medicinal insects.
- **Focus Group Discussions (FGDs):** Facilitated to understand community-wide perceptions, preparation methods, and the socio-cultural significance of insect consumption and medicinal use.
- **Participant Observation:** Researchers engaged in local practices to observe and record the harvesting, preparation, and application of insects in both dietary and medicinal contexts.

b. Sampling and Identification

- **Specimen Collection:** Edible and medicinal insects were collected during field visits. Specimens were preserved in 70% ethanol for laboratory identification.
- **Taxonomic Identification:** Collected specimens were identified to the species level using standard entomological keys and verified by taxonomists.

c. Nutritional and Phytochemical Analysis

- **Sample Preparation:** Edible insect samples were cleaned, dried, and ground into powder for analysis.
- **Nutritional Analysis:** Proximate composition, including protein, fat, fiber, ash, and moisture content, was determined following AOAC methods.
- **Phytochemical Screening:** Medicinal insect extracts were subjected to qualitative tests to detect the presence of bioactive compounds such as alkaloids, flavonoids, tannins, and saponins.

3. Ethical Considerations



Prior informed consent was obtained from all participants. The study adhered to ethical guidelines for research involving human subjects, ensuring confidentiality and the right to withdraw at any stage. Additionally, necessary permits were secured for insect collection and research from relevant authorities.

Discussion:

1. Nutritional and Therapeutic Potential of Insects

Insects offer a promising alternative to traditional protein sources, providing high-quality nutrients such as proteins, lipids, vitamins, and minerals. Their consumption, known as entomophagy, has been practiced for centuries across various cultures. Beyond their nutritional value, insects also possess therapeutic properties. For instance, bee products like honey and propolis have antimicrobial and anti-inflammatory effects, while maggot therapy has been utilized for wound debridement and healing .

2. Cultural Significance and Ethnozoological Practices

The use of insects in food and medicine is deeply rooted in cultural traditions. Indigenous communities worldwide have harnessed local insect species for their dietary and medicinal needs. For example, the Nyishi and Galo tribes of Arunachal Pradesh, India, have documented practices of entomophagy and entomotherapy, highlighting the integral role of insects in their cultural and health practices . Such ethnobiological knowledge underscores the importance of preserving traditional practices and understanding the cultural contexts of insect utilization.

3. Environmental and Economic Implications

Incorporating insects into diets and medicinal practices can have positive environmental impacts. Insects have a lower ecological footprint compared to conventional livestock, requiring less land, water, and feed, and producing fewer greenhouse gases. Additionally, harvesting edible insect pests can serve as a biological control method, reducing crop damage and pesticide use . Economically, promoting insect farming and processing can create new livelihood opportunities, especially in rural and indigenous communities

4. Challenges and Future Directions



Despite the benefits, several challenges hinder the widespread adoption of insects as food and medicine. These include cultural perceptions, regulatory hurdles, and the need for standardized processing methods to ensure safety and quality. Further research is essential to validate the therapeutic claims of various insect species and to develop guidelines for their safe consumption and medicinal use. Integrating traditional knowledge with scientific research can pave the way for innovative solutions to global nutrition and health challenges.

Conclusion:

Insects have long played a dual role in human societies, serving both as a source of nutrition and as agents in traditional medicine. From an ethnozoological perspective, the study of human-insect interactions reveals a rich tapestry of cultural practices where insects are integral to dietary and therapeutic traditions. Edible insects offer high-quality proteins, essential amino acids, and beneficial lipids, positioning them as sustainable alternatives to conventional livestock, especially in the face of global food security challenges. Medicinally, various cultures have harnessed insects for their healing properties—utilizing bee products for anti-inflammatory purposes, maggots for wound debridement, and other species for treatments ranging from digestive ailments to respiratory conditions. This intersection of entomology and ethnomedicine underscores the importance of preserving indigenous knowledge systems and promotes the potential integration of insect-based resources into modern nutritional and pharmaceutical applications.

However, the integration of insects into mainstream food and medical systems faces challenges. These include cultural perceptions, regulatory frameworks, and the need for scientific validation of traditional practices. Addressing these challenges requires interdisciplinary research, public education, and supportive policies that respect cultural traditions while ensuring safety and efficacy.

In conclusion, embracing the ethnozoological insights into insect use can contribute significantly to global efforts in achieving food security, promoting sustainable practices, and discovering novel therapeutic agents. By bridging traditional knowledge with modern science, we can unlock the full potential of insects as valuable resources for human health and nutrition.

References:



1. Chakravorty, J., Ghosh, S., & Meyer-Rochow, V. B. (2011). Practices of entomophagy and entomotherapy by members of the Nyishi and Galo tribes, two ethnic groups of the state of Arunachal Pradesh (North-East India). *Journal of Ethnobiology and Ethnomedicine*, 7(5)
2. Srivastava, S. K., Babu, N., & Pandey, H. (2009). Traditional insect bioprospecting—As human food and medicine. *Indian Journal of Traditional Knowledge*, 8(4), 485–494.
3. Meyer-Rochow, V. B. (2017). Therapeutic arthropods and other, largely terrestrial, folk-medicinally important invertebrates: A comparative survey and review. *Journal of Ethnobiology and Ethnomedicine*, 13(9)
4. Rumpold, B. A., & Schlüter, O. K. (2013). Nutritional composition and safety aspects of edible insects. *Molecular Nutrition & Food Research*, 57(5), 802–823.
5. van Huis, A., van Itterbeeck, J., Klunder, H., et al. (2013). Edible insects: Future prospects for food and feed security. *FAO Forestry Paper*, 171. Food and Agriculture Organization of the United Nations.
6. Costa-Neto, E. M. (2005). Entomotherapy, or the medicinal use of insects. *Journal of Ethnobiology*, 25(1), 93–114
7. Yen, A. L. (2009). Edible insects: Traditional knowledge or western phobia? *Entomological Research*, 39(5), 289–298.
8. Belluco, S., Losasso, C., Maggioletti, M., et al. (2013). Edible insects in a food safety and nutritional perspective: A critical review. *Comprehensive Reviews in Food Science and Food Safety*, 12(3), 296–313
9. Ghosh, S., Lee, S. M., Jung, C., & Meyer-Rochow, V. B. (2017). Nutritional composition of five commercial edible insects in South Korea. *Journal of Asia-Pacific Entomology*, 20(2), 686–694.
10. Kinyuru, J. N., Kenji, G. M., Muhoho, S. N., & Ayieko, M. (2010). Nutritional potential of longhorn grasshopper (*Ruspolia differens*) consumed in Siaya district, Kenya. *Journal of Agriculture, Science and Technology*, 12(1), 32–46.